



Terry Jones, Sheriff

2801 Stuart Street Greenville, TX 75401 903.453.6800

# Memo

at O'clock M

AUG 1 0 2021

BECKY LANDRUM
County Clerk, Hunt County, Tex.

To:

Bobby Stovall, County Judge

From:

Cheryl Tate, Financial Controller

CC:

William Oxford, Chief Deputy

Date:

July 30, 2021

Re:

Federal Forfeiture 2020-2021 Budget Amendment Request

The following deposits were made to the Federal Forfeiture Account in July, 2021. It is requested the funds be allocated to the Expenditure Categories as follows:

7/26/2021

Deposit Amount:

\$4,393.46

Law Enforcement Equipment

## Asset ID: 20-DEA-661369

Agency:

TX1160000 | Hunt County Sheritt's Office

Sharing Status: Disbursed

Details

**Sharing Request** 

Other Requesting Agencies

**Activity Log** 

Description:

\$50,211.00 U.S. Currency

**Sharing Request** 

Submit Date:

06/12/2020

Submitted By:

Williams, Adam

Request Type:

Cash/Proceeds

Hours Worked:

Requesting Agency's Officer's

Name:

Gilmore, Beverly

**Sharing Decision** 

Accepted Date:

06/29/2020

**Sharing Decision Date:** 

06/02/2021

**Deciding Agency:** 

DEA

**Decided Share Type:** 

Cash/Proceeds

**Decided Share:** 

8.75%

Payment/Disbursement

**Transaction Date:** 

07/26/2021

Cash Disbursement Amount:

\$4,393,46

Amount Paid to Fed Govt:

\$0.00

#### Case/Asset Information

Requesting Agency Case No:

Processing Agency Case No:

**Processing Agency Seizure No:** 

Seizure Date:

Asset Type:

Asset Value:

**Forfeiture Decision** 

Forfeiture Type:

Forfeiture Decision Date:

Forfeiture Decision:

**Sharing Payments/Offsets** 

Total Asset Overpayment Amount:

**Total Asset Offset Amount:** 

## Diane McNair

Assistant Auditor **Hunt County** dmcnair@huntcounty.net 903-453-6950

### Transaction Report for account \*4422

Reported on Jul 28, 2021 11:09 AM CDT

**Product Description** Public Business Analysis

Current Balance \$182,583.21

Collected Balance \$182,583.21

Available Balance \$182,583.21

Actions

Transaction Search
Balance Reporting
Export Report

Date		Description	Credit	Debit Rur	ning Balance
07/26/2021		ACH CREDIT	\$4,393.46		\$182,583.21
		CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800	set ID 20-DEA	1-66136	,9
07/16/2021	3091	OVER THE COUNTER DEBIT		\$249.37	\$178,189.75
06/21/2021 ACH CREDIT  CCD 015 TREAS 310  MISC PAY CO ID # 9101036151  756001017151800		\$10,355.48		\$178,439.12	
06/11/2021	3090	OVER THE COUNTER DEBIT		\$2,249.59	\$168,083.64
06/03/2021	06/03/2021 ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800		\$3,517.64	\$3,517.64	
06/03/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800	\$534.30		\$166,815.59
05/13/2021	3089	OVER THE COUNTER DEBIT		\$599.35	\$166,281.29
04/27/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800	\$754.59		\$166,880.64
04/26/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800	\$9,952.07		\$166,126.05
04/15/2021	3088	OVER THE COUNTER DEBIT		\$109,338.31	\$156,173.98
04/12/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800	\$3,440.88		\$265,512.29
04/09/2021		ACH CREDIT CCD 015 TREAS 310 MISC PAY CO ID # 9101036151 756001017151800	\$7,099.77		\$262,071.41
03/10/2021	3087	OVER THE COUNTER DEBIT		\$2,290.12	\$254,971.64
02/12/2021	3086	OVER THE COUNTER DEBIT		\$427.12	\$257,261.76
01/14/2021	3085	OVER THE COUNTER DEBIT		\$249.20	\$257,688.88
12/11/2020	3084	OVER THE COUNTER DEBIT		\$2,992.15	\$257,938.08
11/20/2020			\$7,826.81		\$260,930.23
11/13/2020	3083	OVER THE COUNTER DEBIT		\$1,500.00	\$253,103.42
10/07/2020	3082	OVER THE COUNTER DEBIT		\$249.04	\$254,603.42
10/07/2020	3081	OVER THE COUNTER DEBIT		\$41,792.05	\$254,852.46

16,910(2)



# FIVE STAR Correctional Services Setting the Standard in Institutional Food Service

at 2:30 o'clock P M

AUG 1 0 2021

**BECKY LANDRUM** 

July 13, 2021

Hunt County Purchasing Department Ms. Cheryl Lowry 2507 Lee Street, Room 104 Greenville, TX 75401

Dear Ms. Lowry:

Pursuant to the terms and conditions set forth in our agreement with Hunt County, Five Star Correctional Services, Inc. is submitting a CPIU price re-determination on meal services effective at the breakfast meal on October 1, 2021. We have made the following price adjustment based on the periods between July 2019 thru June 2020 and July 2020 thru June 2021. Please find the attached report for your review and verification.

DESCRIPTION	CURRENT PRICE	Alem Price	
Inmate Meals 0-250	\$1.320	1.37	
Inmate Meals 251-300	\$1.287	\$ 335	
Inmate Meals 301+	\$1.233	\$1.279	
Trustee Meals	\$1.451	\$1.506	
Medical Snacks	\$0.702	\$ 728	
Juvenile Meals	\$1.289	\$1,337	

Should you have any questions, please do not hesitate to contact us. We look forward to continuing to be of service to Hunt County.

Sincerely,

Traci M. Parsley Vice President

Cc: Sheriff Terry Jones

Bruce Ballard, Auditor

Cpt. Tammy Sherman, Jail Administrator



# FIVE STAR Correctional Services Setting the Standard in Institutional Food Service

July 20, 2021

Hunt County Purchasing Department Ms. Cheryl Lowry 2507 Lee Street, Room 104 Greenville, TX 75401

Dear Ms. Lowry:

Please disregard the most recent CPIU letter I sent out. I was unaware of a menu change that will keep the current price in effect for one more year. I apologize for any confusion this may have caused.

Sincerely,

Traci M. Parsley

Vice President

Cc: Sheriff Terry Jones

Bruce Ballard, Auditor

Cpt. Tammy Sherman, Jail Administrator

14,910(3)

Sam Pack's Five Star Ford 1635 S. IH 35E Carrollton Texas, 75006 (888) 8 FLEET 9 (888-835-3389) - FAX 972-245-5278

## CUSTOMIZED PRODUCT PRICING SUMMARY BASED ON CONTRACT

**Cars and Light Trucks** 

FILED FOR RECORD

Team Members - Kevin Moore - Jessica Wooten - Jorge Guerra - Alan Rosner

at 2:30 p'clock P M

	C	ontract Name	:BuyBoa	rd 601-19			
End User:	HUNT COUNTY		Sam Pack's Rep: JORGE GL		JORGE GUE	RRA	10 2021
Contact:	RANDY STRAIGHT			Date:	7/27/2021	County Clerk	Y LANDRUM Hunt County, Tex
Contact T	N/Email			Phone #		Ву	
Product i	Description: NEW FORD	) F350 REG	ULAR C	AB CHASSIS	Exterior Color Code	WHITE	
A.	Bid Line # LINE 128			Base Pri	ce:	\$ 23,200.00	•
В.	Published Options (Itemize Each Below						
Code	Description AUTO TRANS	Bid Price INCLUDED	Code W3H	Descriptio 4X4	n	Bid Price \$ 3,750.00	
	A/C	INCLUDED	18B	PLAT FORM RUNNIN	IG BOARDS	\$ 3,750.00 \$ 445.00	
	SYNC SYSTEM BLUE TOOTH	INCLUDED	52B	BRAKE CONTR		\$270.00	
	2YR STATE INSPECTION	INCLUDED	76C	BACK UP AL		\$140.00	
W3E	CREW CAB OPTION DRW	\$ 5,595.00	67X	EXTRA HD SUSP	ENSION	\$ 125.00	
90L	POWER GROUP	\$ 1,075.00	512	SPARE TIRE AND		\$ 350.00	
525	CRUISE CONTROL	\$ 235.00					
	6.2L V8 GAS	INCLUDED		INCOMMING			
	LIMITED SLIP	\$ 350.00		MED5236			
	REARVIEW CAMERA PREP	\$ 415.00		CAN ONLY HOLD U	JNITL 7/30		
	TINT VINYL INTERIOR	\$ 495.00					
	VINTLINIERIOR	INCLUDED		Total of D. D.	hilahad Outions	40.045.00	
	ik =			I Otal of B Pt	ıblished Options	\$ 13,245.00	
C. Code	Dealer Published Options  Description	Bid Price	Code	Description	n .	Bid Price	
	Beschiption	Did i nos	Oode	Description	<u></u>	Biarrice	
	<del> </del>			•			
				Total of C Dealer Pi	ublished Options	s -	
D.	Off Menu Options						'
Code	Description	Bid Price	Code	Description	n.	Bid Price	
Code	Description	Bid Frice	Code	Description	/11	Bid Fince	
					***		
	<del>                                     </del>						
	<u> </u>						
Off Menu	Options limited to 25% of Published Price	Current %	0.00%	Total of D 0	Off Menu Options	\$0.00	
JVIOITU	Delivery Charges		Miles @ \$		opuone	\$ 105.79	1
	Floorplan Expense		Days	\$5.49 Per Die	m	\$ -	ı
	Lot Insurance Expense		Days	\$5.49 Per Dier		\$ -	
	Manufacturer Delivery Fee	•	_,,			\$ 1,695.00	1
					<b>Total Each</b>	\$ 38,245.79	1
	Quantity Ordered 1	X F=				\$ 38,245.79	
	Administrative Fee	-				\$ 400.00	J
	Trade In Allowance - Non-Equipment d		S			\$ -	
1	TOTAL PURCHASE PRICE INCLUDING					\$38,645,79	A

et 11:45 0'0look A

Texas

Forn 862-A-12-2019



AUG 0 5 2021

Western Surety Company County Clerk, Hunt County, To

# OFFICIAL BOND AND OATH

OND No	72382908
	, as Principal, and exas, as Surety, are held
	_, his successors in office,
DOLLARS ( ministrators	\$150,000.00_j, jointly and severally, by
-	2021
the above b	ounden Principal was on appointed (Elected—Appointed) county, State of Texas, for
C	ounty, State of Texas, for
f Aug	ust , 2021 .
not exceed to	a force and the number of lative and the aggregate he amount stated above. en notice to the party to liability hereunder shall
- Karon	Principal
	DOLLARS ( ministrators  the above b, duly  f ad discharge  ay remain in not be cumul not exceed t

Page 1 of 5

### ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS
County of Hunt
Before me, Sandy Orange on this day, personally appeared , known to me to be the person whose name is subscribed to
the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.
Given under my hand and seal of office at OCENVILE LEKS, Texas, this day of Hugust, 2001.
SEA SANDY ORANGE Notary Public, State of Texas Comm. Expires 09-20-2022 Notary ID 1568985  Comm. Expires 09-20-2022
OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)
I, Becky Landrum , do solemnly swear (or affirm) that I will faithfully execute
the duties of the office of
Signed Decky Ras
Sworn to and subscribed before me at OPPOUILE Texas, this 5 day of
SANDY ORANGE  Notary Public, State of Texas  Comm. Expires 09-20-2022  Notary ID 1568985  OATH OF OFFICE
(General)
I, Becky Landrum, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Canty Clerk, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.
Signed Tecks Rase
Sworn to and subscribed before me at
Page 2 of 5 354th, Dist. Gt. Judge

THE STATE OF TEXAS County of				
The foregoing bond of Becky Landre County Clerk in and for	in Hunt	Coun	tv and State of	as Texas, this day
approved in open Commissioner's Court.			oy and Dance O	Tomas, and day
ATTEST:	Date_	August	10	,2021
The Country of the Co	The state of the s	/ We		County Judge,
County Court Hunt County	A) X	H	urt	_County, Texas
THE STATE OF TEXAS  County of				
I, Becky Landrum Milly	County	Clerk, in and for		
that the foregoing Bond dated the day of authentication, was filed for record in my office the	5th_day of	August	, with i	ts certificates of 2021, at
11:45o'clock A.M., and duly recorded the	11th day of	August	,	2021 , at
3:41 o'clock p M., in the Records of Official B	onds of said Coun	ty in Volume	2021	, on page
WITNESS my hand and the seal of the County Cou	MINIMAN COLUMNIA	at office in Gu	reenable	-
Texas, the day and year last above written.	of Sally Courses,	at office in	2	
Texas, the day and year last above written.  By	1	X L		Clerk
ByBepity	Count	y Court	Hunt	County
	1			
	TOOUNY ES			
	DGMENT OF SU. porate Officer)	RETY		
STATE OF SOUTH DAKOTA				
County of Minnehaha				
Before me, a Notary Public, in and for said County a	and State on this	29thday o	ofJ	uly ,
, , , , , , , , , , , , , , , , , , , ,		t		
person who subscribed the name of WESTERN SUR aforesaid officer and acknowledged to me that he execu				
aroresard omicer and acknowledged to the that he exect free and voluntary act and deed of such corporation for t	he uses and purp	oses therein set fo	orth.	iova, and as mic
F DAHI		<u> </u>		
P. DAHL NOTARY PUBLIC			Sch O	,
NOTARY PUBLIC SOUTH DAKOTA	-	1.4	<u>u</u>	Notary Public

My Commission Expires June 18, 2025

# Western Surety Company

#### **POWER OF ATTORNEY**

#### **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T	. Bruflat	of	Sioux Fa	alls
State of	South	Dakota	, its regularly elec	ted Vice	e President
	-Fact, with fu	Il power and autho	ority hereby conferred upo	n him to sign, execute	, acknowledge and deliver for and on
			he following bond:		
One Cou	nty Clerk	County of I	<u>lunt</u>		
hand with han	d mumber 7	12202000			
bond with bon	a number	12302900			
for Becky L	vnn Landr	rum			
as Principal in	the penalty a	mount not to exce	ed: \$150,000.00		
					e by-laws of Western Surety Company duly
adopted and nov			ie following is a true and exa	ct copy of Section 7 of the	b by-laws of western outery company duy
Section 7.	All bonds, polic	ies, undertakings, Po	wers of Attorney, or other obli	gations of the corporation	shall be executed in the corporate name of
the Company by	y the President	t, Secretary, any Ass	sistant Secretary, Treasurer,	or any Vice President, o	or by such other officers as the Board of
Directors may a	uthorize. The	President, any Vice	President, Secretary, any As-	sistant Secretary, or the I	Freasurer may appoint Attomeys-in-Fact or the corporate seal is not necessary for the
validity of any b	onds, policies,	undertakings, Power	s of Attorney or other obliga	tions of the corporation.	The signature of any such officer and the
corporate seal m					
In Witnes	ss Whereof	the said WEST	ERN SURETY COMPAN	NY has caused these	e presents to be executed by
Vice	Preside	nt with t	ne corporate seal affixed	this 29th da	y of,
2021					
ATTEST				WESTERN	DSURETY COMPANY
	0 / l.			1	17/11/
	2. Vie	xx		Ву/ а	L1. Brifts
		A. Vietor, Assist	ant Secretary		Paul T. Bruflat, Vice President
					WHITE RETY
					0/4
					EN ARORAN SE
					E9 6 7 21
		. )			1 0 L X
STATE OF SO	OUTH DAKOT	A ss			EAR
COUNTY OF I	MINNEHAHA	}			THE DAY OF THE TANK OF THE TAN
		-		0004	a Notary Public personally appeared
On this _	29th_	day of	July,	2021, before me,	a Notary Public, personally appeared
	Paul T.	Bruflat	and	A. V	ietor
who, being by	me duly swo	rn, acknowledged	that they signed the above	COMPANY and ack	s <u>Vice President</u> nowledged said instrument to be the
		aid Corporation.	Said WESTERN SORET	CONFAIT, and aon	nowledged said medament to 20 and
	*******			$\circ$	
<b>{</b>	P. DAHI			$\mathcal{L}$	1. 1. 0
	NOTARY PUBL			T.	Dane
E (BEAL	SOUTH DAKE	NTA (SEAL) }			الملك P و مع Not